

Crawford County R-II School District

Regular Board of Education Meeting, 6:00 PM

Closed Session – Following Open Session

Thursday, April 22, 2020

AGENDA

Meeting Location: Crawford County R-II School Administration Building

1. **CALL TO ORDER AND ROLL CALL OF MEMBERS**
2. **APPROVAL AND ADOPTION OF THE AGENDA***
3. **BOARD NORMS**
4. **PLEDGE OF ALLEGIANCE**
5. **BOARD RECOGNITION**
The Board will recognize the Student-of-the-Quarter for grades K through 12, employees, and/or volunteers as selected by the Administration and staff.
6. **CITIZEN PARTICIPATION: (Goal #2: Obj. #1 & #3)**
Thirty (30) minutes will be allotted to residents of the School district and staff to give the Board the opportunity to listen to citizens. Remarks will be limited to three minutes and to one appearance, thus allowing for maximum number of participants in the allotted time in which citizens are to speak to issues. Any media to be viewed during the meeting must be approved by the Board President prior to being presented. Questions directed to the Board may not always be answered immediately.
7. **CONSENT AGENDA ITEMS***
The consent agenda is intended to group several items of a routine nature upon which the board agrees to accept a staff or committee recommendation. Listed below are the items on the consent agenda. A motion may be made to accept all the items listed, or if a board member wishes to consider any item(s) separately, then a motion would be in order to approve the consent agenda with the exception of the item(s) to be considered separately. Any item to be considered separately would then be taken up immediately after the consent agenda is approved.
 - A. Minutes: Regular for March 18, 2021;
 - B. Calendar of Events **(Goal #2: Obj. #1 & #3)**
 - C. Average Daily Attendance **(Goal #1: Obj. #6)**
 - D. Homeless Report **(Goal #1: Obj. #9)**
 - E. ESOL Report **(Goal #1: Obj. #9)**
 - F. Food Service Report **(Goal #2: Obj. #6)**
8. **FINANCIAL STATEMENT AND APRIL BILLS* (Goal #4: Obj. #5)**
 - A. Approve Financial Statement and Action on the April bills
9. **ADMINISTRATIVE REPORTS (Goal #2: Obj. #1 & #3)**
 - A. Board and Committee Reports
 - B. Building Principal Reports
 - C. Student Representative to the Board Report
 - D. Assistant Superintendent's Report
 - E. Superintendent's Report
10. **UNFINISHED BUSINESS**
 - A. 2020-2021 Budget Update **(Goal #4, Obj. #5)**
 - B. 2021-2022 Budget Update **(Goal #4, Obj. #1, #5, #6, & #8)**
 - C. Consider Bus Bids* **(Goal #3, Obj. #5)**
 - D. Approve Insurance Bids & Discussion* **(Goal #2, Obj. #5; Goal #4, Obj. #4 & #8)**
11. **NEW BUSINESS**
 - A. Approve 2021 Senior Class Graduates* **(Goal #1, Obj., #5)**
 - B. Policy Updates **(Goal #2: Obj. #1)**
12. **APPROVE REGULAR BOARD MEETING – Thursday, May 20, 2021 – 6 PM***
13. **CLOSED SESSION* Section 610.021, § (3), (6), (13), & (14)**
14. **ADJOURNMENT***

*Note: An asterisk is an indication of the following: *Board action is appropriate; **Policy issue or custom and practice is applicable.